

NORTHERN NUT GROWERS ASSOCIATION & CHESNUT GROWERS OF AMERICA

Joint Annual Conference

AUGUST 3rd - 6th LANSING, MICHIGAN

### SPONSOR & EXHIBITOR OPPORUNITIES









The NNGA/CGA Joint Conference brings together nut growers, researchers, horticulturists, and enthusiasts from across North America.

This event offers a unique opportunity to showcase your business, services, or products to a passionate and growing community dedicated to advancing nut and specialty crop production.

Sponsorship levels reflect your commitment to supporting innovation, sustainability, and education in nut and fruit growing industries.

For sponsorship inquiries, please contact Jon Nash at nngacga2025@gmail.com
For more information, visit: https://nutgrowing.org/annual-meeting-2025/

| Nut<br>Loving<br>Sponsor<br>Benefits        | Level<br>\$100 | Level<br>\$200* | Level<br>\$300* | Level<br>\$500+** |  |  |
|---|----------------|-----------------|-----------------|-------------------|--|--|
| Specialized<br>Name Tag                     | $\checkmark$   | <b>V</b>        | <b>√</b>        | <b>V</b>          |  |  |
| Onsite recognition                          |                | <b>V</b>        | <b>V</b>        | V                 |  |  |
| Name<br>Printed in<br>conference<br>program |                |                 | V               | V                 |  |  |
|   |                |                 |                 |                   |  |  |
| *Ask about the ention to contribute         |                |                 |                 |                   |  |  |

<sup>\*</sup>Ask about the option to contribute merchandize to our fundraising auction in lieu of a cash donation > \$200

<sup>\*\*</sup>Consider sponsoring one of our snack breaks or other events for special recognition!!

| Vendor & Exhibitors Benefits                                  | Green<br>Vendor<br>\$100 | Silver<br>Vendor<br>\$200* | Gold<br>Vendor<br>\$600** |
|---|--------------------------|----------------------------|---------------------------|
| Specialized Name Tag  | $\checkmark$             | <b>√</b>                   | $\checkmark$              |
| Company supplied<br>literature included in<br>attendee packet |                          | V                          | $\checkmark$              |
|   |                          |                            |                           |
| Ad in the conference program                                  | ½<br>Page                | ½<br>Page                  | Full<br>Page              |
|   | 1.7                      |                            | 0.0000                    |
| program  Vendor Space   | 1.7                      | Page                       | Page                      |

# **Advertising** SPECIFICATIONS

| Ad Sizes               | Vertical<br>Dimensions | Horizontal<br>Dimensions | Bleed Dimensions | Visual Ad Size<br>(within Margins) |
|------------------------|------------------------|--------------------------|------------------|------------------------------------|
| Full Page (Full-Color) | 5.5" x 8.5"            |                          | 6" x 9"          | 5" x 8"                            |
| ½ Page (Full-Color)    | 5.5" x 4.25"           |                          | 6" x 4.5"        | 5" x 3.75"                         |
| 1/4 Page (Full-Color)  | 2.75" x 4.25"          |                          | 3" x 4.5"        | 2.5" x 3.75"                       |

- Conference brochure advertisements must be in print-ready format (PDF or high-resolution JPEG Format with bleeds) and submitted to nngacga2025@gmail.com
- Sizes are all measured in inches. Minor size adjustments may be made to advertisements to ensure proper placement on the page within the design of the publication.
- For questions regarding advertisements, contact nngacga2025@gmail.com

## **Vendor** SPACE INFO

#### Venues

- Nash Nurseries, Sunday, August 3 from 1pm-6pm
- DoubleTree Hilton, Lansing August 4 & August 5, 7am-7pm

#### **Exhibit Spaces**

- Space for vendors is first come, first serve, until our maximum allotment of space has been utilized.
- Booth space will include one 6 foot table & chairs. Meals and attendance at the session are NOT included, but
  we encourage vendors to register for the conference.
- Equipment space is more flexible depending on depending on the equipment for display. Sizing would be customized with your needs and the availability within the facility.

#### **Setup Times**

- SETUP: Time will be announced.
- EXHIBIT OPEN: Time will be announced.
- TEAR DOWN: Completed by 9pm, Tuesday, August 5

#### **Exhibit rules:**

• Please contact <a href="mailto:nngacga2025@gmail.com">nngacga2025@gmail.com</a> for questions